**FORM WCA5** 

## CALDERDALE METROPOLITAN BOROUGH COUNCIL

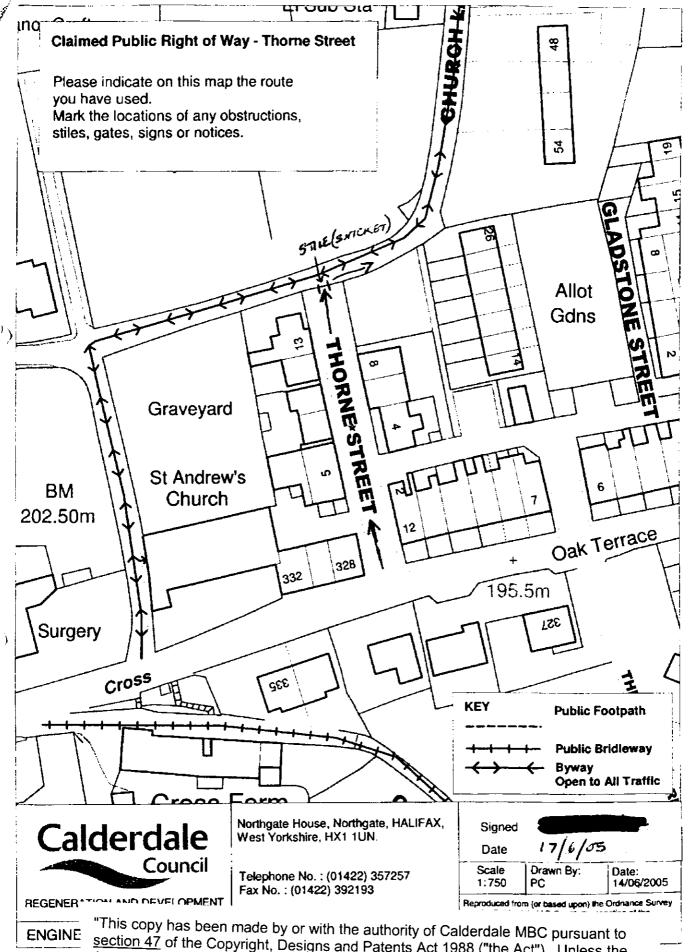
## **WILDLIFE AND COUNTRYSIDE ACT 1981**

## The Wildlife and Countryside (Definitive Maps and Statements) Regulations 1993 Schedule 7

## **APPLICATION FOR MODIFICATION ORDER**

|   | DEFINITIVE MAP AND STATEMENT FOR CALDERDALE   |
|---|---|
|   | Tq: CALDERDALE METROPOLITAN BOROUGH COUNCIL, Of: NORTHGATE HOUSE, NORTHGATE, HALIFAX, HX1 1UN |
|   | INNE (i) NIGEL MARTIN   |
| 2 | of (ii) 25 THE CRESCENT, HOLYWELL GREEN   |
|   | HALIFAX, HX4 9EP  |
|   | ***************************************   |
|   | hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981        |
|   | modifying the Definitive Map and Statement of the Area by:                                    |
|   | Deleting the footpath / bridleway / byway open to all traffic *                               |
|   | shown as number   |
|   | from  |
|   | to  |
|   | 2. Adding the footpath / <del>-bridleway / byway open to all traffic *</del>                  |
|   | from THE CHURCH LANE, HOLYWELL GREEN TO   |
|   | to STAINLAND RD HOLYWELL GREEN VIA THORNE STREE   |
|   | 3. Upgrading / Downgrading * to a footpath / bridleway / byway open to all traffic * the      |
|   | footpath / bridleway / byway open to all traffic *  |
|   | shown as number   |
|   | from  |
|   | <b></b>   |

|       | 4. Varying / Adding to * the particulars relating to the footpath / bridleway / byway open to all traffic*                             |
|-------|--|
|       | shown as number  |
|       | from   |
|       | to   |
|       | by providing that  |
|       | •••••••••••••••••••••••••••••••••••••••  |
|       | and shown on the map annexed hereto  |
| $r_i$ | I/We attach a map and copies of the following documentary evidence (including statements of witnesses) in support of this application: |
|       | List of Documents provided (iii):  |
|       | 12 USER EVIDENCE FORMS   |
|       | ***************************************  |
|       | •••••••••••••••••••••••••••••••••••••••  |
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| -     | •••••••••••••••••••••••••••••••••••••••  |
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|       |  |
|       |  |
|       | Signed   |
|       | (i) Insert name of applicant(s) (iii) Insert list of documents (ii) Insert address of applicant(s) * Please delete as appropriate      |



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