

## **HEBDEN BRIDGE & MYTHOLMROYD DEVELOPMENT BOARD MEETING**

Tuesday 18<sup>th</sup> October 2022

MS Teams Meeting

### **MINUTES**

#### **Present:**

Councillor Sarah Courtney(Chair)  
Councillor Richard Needham  
Councillor Roisin Cavanagh  
Anthony Rae  
William (Bill) Ashcroft  
Roger Benn (Rotary)  
Jason Boom  
Geoff Wood

#### **Officers in Attendance:**

Zohrah Zancudi (Calderdale Council)  
Sian Rogers (Calderdale Council)  
Darren Thomas (Calderdale Council)  
Jae Campbell (CMBC)  
Rob Shipway (Calderdale Council)

#### **Apologies:**

Councillor Josh Fenton-Glynn  
Councillor Jane Scullion  
Councillor Scott Patient  
Councillor Val Stevens, Royd Regen  
Councillor Susan Press  
Councillor Tony Hodgins  
Councillor Christine Bampton-Smith  
Councillor Dave Young  
Sue Slater (HB Business Forum)  
Alison Bartram (HB Business Forum)  
Graham Mynott (HBCA)  
Jo Arnold  
Stephanie Harrison  
Edwin Baker  
Jae Campbell (CMBC)

## 1. WELCOME

Today's Chairmanship of the Board is Cllr Sarah Courtney

## 2. MINUTES OF LAST MEETING AND MATTERS ARISING

- Agreed the minutes of the last meeting were accurate reflection of the meeting.

Matters arising from last meeting Actions

- Follow up on the Burlees House fire incident and distribution of business appeal fund.  
**Email update** after this meeting provided by Roger (Co-Chair -HRBF) a meeting will be held on **28/10/22 at 12pm** for said team (Wim Batist (CFFC), Ian Lindsay (Chair of Rotary Grant Committee and Roger (HRBF) & Cllr Fenton-Glynn) to meet and start the actual distribution process.
- Flood elevation scheme: any proposed schemes and ongoing updates linking into master planning to be raised in this meeting:
  - Query raised re environment agency plan to use site near Blazing Saddles for storage – **clarity to be sought on this - contact environment agency directly** – (environmentagency.gov.uk) (garages rather than shops)
  - Adrian Gill (previously of EA) now in role taken over Steven Lee's post as Assistant Director of Regeneration & Strategy and Corporate Lead for Strategic Infrastructure.
  - A boards policy – **SR to chase AG for A-board Policy updates (asap)**

## 3. DECLARATION OF INTERESTS

None to declare.

## 4. MASTERPLAN FOR HB

- **10/11/22 2pm** town walkabout to highlight key ambitions of the Masterplan - ask of the board for all to accept your invite (RS to email).

## 5. Cost of Living impact in Hebden Royd & how to coordinate:

- Bill - **Food Poverty Network invite to all to 6wkly meeting with next being Thursday 20<sup>th</sup> Oct at 10.30am** link will be in chat.
- ZZ – **link Bill in with Kerry Maynard via Sian** – to assist in identifying those children/YP on benefits entitled to FSMs (numbers in areas)
- **Lobby re the cost of living causes** rather than just addressing the symptoms
- Cllr RN - Looking forward to getting involved with the accent grp for the Luddenden Foot ward and waiting for Calder grp to get going
- SR - Support for Businesses – **info on business grants for retro fit/** support for fuel bills to be distributed through the business forum  
AR – grants of £7.5K,
- Cllr SC asks that the group **share info on [warm home schemes](#)** available to people

- SR - DG asks if more can be done at town level to promote local retail business from now and over Christmas  
Cllr RN – consideration for people to take forward for Christmas  
If interested email ideas/info  
RB - light up the Valley in Mytholmroyd sat 19<sup>th</sup> Nov in conjunction with 50 stall Market then light up HB tree in conjunction with late night shopping and market on 24<sup>th</sup> Nov organised through the forum. Collaboration with all and working as one  
**SR asks that this info be emailed so she can feed back to business & place teams** – anything useful to have to go into stalls to reach people re grants etc around cost of living, a presence of food support.
- Cllr SC - Lobbying – who is happy to write a letter with JC supporting – relay ideas via JC and discuss at next meeting (13<sup>th</sup> Dec).

## 6. Climate Emergency Action Plan

(presentation via SR – apols from CE team)

- **21/09/22 to 20/11/22** - Feedback & input sought on the CEAP themes from the board and interested people.  
SR will email the presentation to be circulated in addition to a feedback link (brief questionnaire with links to the strategy in full or summary).
- Ask for more people to get involved in the main **Climate Action Partnership Grp** and the **Task & Finish groups** for each theme (**Warm & Resilient Buildings, Land & Nature, Community Climate Action, Transport & Getting Around, Green Economy**) – request for reps from the voluntary & community sector, business reps, if you know of any interested parties let SR know who can put in touch with [Ysa Loveday](#) (CA team), or contact her if you have additional comments that you would like to put forward that you are unable to do in the questionnaire.
- AR - urges regional & **national** lobbying
- Cllr RN - next Climate Emergency committee at Hebden Royd meeting on 24/10/22 and this is on the agenda
- Cllr RC - Lobby WYCA for more accessible transport (prams/wheelchairs) for people to get out of their car.  
Ask that Task & finish groups to be held online to attract more people (attending in person may not be part of their paid role).  
SR will feedback to Debs Harkins (involved/chair in this grp) on how to enable involvement.

## 7. FORWARD PLAN

Future meetings/workstreams

- Cost of living as an update
- As per last meeting:
  - housing (in new yr) SR will spk to the housing team
  - Culture and festivals programme/ opportunities in year of culture for HB & Mytholmroyd
- Email Cllr JF-B or JC with any other suggestions as and when they come to mind.

## **8. ANY OTHER BUSINESS**

- AR: HB partnership closed and passed on community organisation responsibilities to the Community Association and so Anthony would like to stand down from the town board as a community representative, which will provide an opportunity for someone else.

Cllr SC – massive thankyou to service and dedication to this board, many thanks for all input and contributions over the years especially in getting the masterplan in place.

- SR - Look at the process for electing new members at December's meeting.
- JB - Link in/align with local elections in May next year.

## **9. DATE OF NEXT MEETING**

**Tuesday 13<sup>th</sup> Dec 2022**  
**6 – 8pm**